

## BLOG POST FOR APRIL 2, 2024, MY 76TH BIRTHDAY

On March 11, 2024 I had a “psychic” Tarot card reading from Eric Lopez from Miami, Florida. I had no prior discussions with him about my life or past lives. He did ask for my birth information, which, if you know astrology, tells a great deal about a person. For anyone who knows me at the core level of my being knows I have a fixed “belief” about my destiny, mission, and higher spiritual purpose on this earth and that since 1973 my goal has been to get the information I have discovered out to the world.

The following is a highly condensed version of the one hour Tarot card psychic reading. My question to the universe has always been quite simply: “When will I and this information be recognized on a global level and when should I release this information? The cards said: “Don’t wait.” “Don’t have any doubts.” “Ancestors support it now.” “Teaching.” “Come out with the information.” “Awaken people.” “Don’t be fearful.” “Need to complete.” “Go full course.” “Will be traveling.” “Green light.” “Will change people’s destiny.” “Got to do it.” “World ready now.” “Will be protected.” “Working with angels.” “(They) those in power, ‘will try and silence me.” “Death card to stop me.” “The world is ready to listen.” “Interviews all over the world.” Eric asked me if I had been a king because the King of Pentacles (upside down) came up. On his very old deck of cards with the King of Pentacles was a star of David in two places and not a pentagram. “All information” (from that past life) “was buried.”

On April 2, 2023 when I turned 75 I consulted the *I Ching* and drew the First Hexagram of Chien with 9 in the 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> places and I was instructed to “Standstill.” In other words. Don’t do anything to promote my cause. The time is not yet ripe and just “standstill.” The March 11, 2024 reading felt right on but when I asked Eric a few days later to ask his “spirit guides” about my “king” related past life the guides said: “You are not him and MAY be descended from his bloodline.” That immediately sent up a red flag that this 2<sup>nd</sup> source of Eric’s was unreliable and for me to completely disregard that false information as it contradicted my question. The logic is simple. I cannot possibly be “Him” as “Him” no longer exists. I can only be me and not “Him.” And the word “may” is a big red flag waving. If the spirit is of the light there is no ambiguity. “May” is ambiguous. The reading itself for me is relevant but not the later question.

On April 2, 2024 at 11:20 A.M. I threw the coins six times to form my birthday hexagram which fully supports the Tarot reading except for a couple of words that throw a little pause into the equation. So, let’s get into the *I Ching* reading. You can google the information for the image of the hexagram for #40 Deliverance with 9 in the 2<sup>nd</sup> place. I also did an astrology chart for the day in time.

### #40. Hsieh / Deliverance

Here the movement goes out of the sphere of danger. The obstacle has been removed, the difficulties are being resolved. Deliverance is not yet achieved\*; it is just in its beginning, and the hexagram represents its various stages.

\*So do I move forward to achieve that “deliverance?” I am “out of the sphere of danger” “The obstacle has been removed” and “the difficulties are being resolved.” The “difficulties” whatever they might be are still in the process of “being resolved. Are these “difficulties” related to Deliverance”

### THE JUDGMENT

DELIVERANCE. The southwest furthers.  
If there is no longer anything where one has to go,  
Return brings good fortune.  
If there is still something where one has to go,  
Hastening brings good fortune.\*

\*So, since there is still “something where one has to go, hastening brings good fortune.” Does this mean, then, I need to “hasten” to deliverance and push to get the information out to the world?

This refers to a time in which tensions and complications begin to be eased. At such times we ought to make our way back to ordinary conditions as soon as possible; this is the meaning of the “southwest.” These periods of **sudden change** have great importance. Just as rain relieves atmospheric tension, making all the buds burst open, so a time of deliverance from burdensome pressure has a liberating and stimulating effect on life. One thing is important, however: in such times we must not overdo our triumph. The point is not to push on farther than is necessary\*. Returning to the regular order of life as soon as deliverance is achieved brings good fortune. If there are any residual matters that ought to be attended to, it should be done as quickly as possible, so that a clean sweep is made and no retardations occur.\*

\* Deliverance (from my perspective of deliverance) has not been achieved so how can I return “to the regular order of life?” The “tensions and complications” were financial and marital and they are easing up.

## THE IMAGE

Thunder and rain set in:  
The image of DELIVERANCE.  
Thus the superior man pardons mistakes  
And forgives misdeeds.

A thunderstorm has the effect of clearing the air; the superior man produces a similar effect when dealing with mistakes and sins of men that induce a condition of tension. Through clarity he brings deliverance. However, when failings come to light, he does not dwell on them; he simply passes over mistakes, the unintentional transgressions, just as thunder dies away. He forgives misdeeds, the unintentional transgressions, just as water washes everything clean.

Nine in the 2<sup>nd</sup> place means:

One kills three foxes in the field  
And receives a yellow arrow.  
Perseverance brings good fortune.

The image is taken from the hunt. The hunter catches three cunning foxes and receives a yellow arrow as a reward. The obstacles in public life are the designing foxes who try to influence the ruler through flattery. They must be removed before there can be any deliverance. But the struggle must not be carried on with the wrong weapons. The yellow color points to measure and mean in proceeding against the enemy; the arrow signifies the straight course. If one devotes himself wholeheartedly to the task of deliverance, he develops so much inner strength from his rectitude that it acts as a weapon against all that is false and low.

The time of deliverance is great indeed.

Danger incites to movement, and this movement leads out of the danger...here **the difficulties have already been overcome.**

Follow up hexagram: #16 Yu/ Enthusiasm

The strong line in the 4<sup>th</sup> place, that of the leading official, meets with response and obedience from all the other lines., which are all weak. The attribute of the upper trigram, chen, is movement; the attributes of K'un, the lower, are obedience and devotion. This begins a movement that meets with devotion and therefore inspires enthusiasm, carrying all with it. Of great importance, furthermore, is the law of movement along the line of least resistance, which in this hexagram is enunciated as the law for natural events for human life.

## THE JUDGMENT

ENTHUSIASM. It furthers one to install helpers  
And to set armies marching.

The time of ENTHUSIASM derives from the fact that there is at hand an eminent man who is in sympathy with the spirit of the people and acts in accord with it. Hence he finds universal and willing obedience. To arouse enthusiasm it is necessary for a man to adjust himself and his ordinances to the character of those whom he has to lead. The inviolability of natural laws rests on this principle of movement along the line of least resistance. These laws are not forces external to things but represent the harmony of movement immanent in them. That is why the celestial bodies do not deviate from their orbits and why all events in nature occur with fixed regularity. It is the same with human society; only such laws as are rooted in popular sentiment can be enforced, while laws violating this sentiment merely arouse resentment.

Again, it is enthusiasm that enables us to install helpers for the completion of an undertaking without fear of secret opposition. It is enthusiasm too that can unify mass movements, as in war, so that they achieve victory...religious feeling for the Creator of the world was united with the most sacred of human feelings, that of reverence for the ancestors. The ancestors were invited to these divine services as guests of the Ruler of Heaven and as representatives of humanity in the higher regions. This uniting of the human past with the Divinity in solemn moments of religious inspiration established the bond between God and man. The ruler who revered the Divinity in revering his ancestors became thereby the Son of Heaven, in whom the heavenly and the earthly world meet in mystical contact.

These ideas are the final summation of Chinese culture. Confucious has said of the great sacrifice at which these rites were performed: "He who could wholly comprehend this sacrifice could rule the world as though it were spinning on his hand."

The ruler of the hexagram is nine in the 4<sup>th</sup> place. It is the only light line, and stands in the place of the minister. This gives the hexagram the meaning of enthusiasm. Therefore it is said in the Commentary on the Decision: "The firm finds correspondence, and its will is done."

*The Sequence.* When one possesses something great and is modest, there is sure to be enthusiasm.

The holy man moves with devotion; therefore fines and punishments become just, and the people obey.  
Great indeed is the meaning of the time of enthusiasm.